

COMMONWEALTH OF KENTUCKY  
BEFORE THE UTILITY REGULATORY COMMISSION

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In the Matter of

THE APPLICATION OF SANITATION DISTRICT )  
NO. 1 OF MARSHALL COUNTY, KENTUCKY, A )  
SANITATION DISTRICT ORGANIZED PURSUANT )  
TO CHAPTER 220 OF THE KENTUCKY REVISED )  
STATUTES, FOR (1) A CERTIFICATE OF PUB- )  
LIC CONVENIENCE AND NECESSITY, AUTHORIZING )  
AND PERMITTING SAID SANITATION DISTRICT )  
TO CONSTRUCT A NEW SEWAGE COLLECTION ) CASE NO. 7933  
SYSTEM AND TO CONSTRUCT ADDITIONS AND )  
IMPROVEMENTS TO AN EXISTING SEWAGE )  
TREATMENT PLANT; (2) APPROVAL OF THE )  
PROPOSED PLAN OF FINANCING OF SAID PRO- )  
JECT; AND (3) APPROVAL OF THE RATES )  
PROPOSED TO BE CHARGED BY THE DISTRICT )  
TO THE CUSTOMERS OF THE DISTRICT )

O R D E R

IT IS ORDERED That Sanitation District No. 1 of Marshall County, Kentucky, shall furnish an original and twelve (12) copies of the following information to the Commission (with a copy to the Attorney General's Consumer Intervention Division) by September 15, 1980:

1. Third party agreement;
2. Detailed customer listing showing number of customers in each customer class and average consumption;
3. If applicable, all service contracts for outside services (re: sludge hauling, management fees, etc.);
4. Bid tabulations for construction;
5. Work sheets showing how operating costs were determined;
6. Work sheets showing how rates were determined;
7. Contract for plans of financing;
8. Contracts between Sanitation District No. 1 and contractor for proposed project;
9. Listing of all contractors who bid on proposed project and the amount of the bids;
10. Amortization schedule showing retirement of debt service.
11. Operation cost:
  1. Salaries (\$8200)
    - a. To whom paid
    - b. Amount paid to each employee

12. Repair and maintenance:
  1. Explain expense of \$4000;
13. Utility expense:
  1. Explain expense of \$3500 and how this figure was arrived at;
    - a. Send utility bills, if any.

Done at Frankfort, Kentucky, this 8th day of September, 1980.

UTILITY REGULATORY COMMISSION

  
For the Commission

ATTEST:

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Secretary